**OCTOBER 11 & 12, 2019 MEETING AGENDA**

**Gateway Technical College – Elkhorn Campus, South Building**

**Room 112 & 114**

**400 County Road H, Elkhorn WI 53121**

**Friday, October 11, 2019**

**10:00 a.m. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 1** | **Technical College** | **Day 1** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Southwest** |  |
| **Madison** |  | **Waukesha** |  |
| **Mid-State** |  | **Western** |  |
| **Milwaukee Area** |  | **Wisconsin Indianhead** |  |

**10:05 a.m.**

* **Introductions and Welcome**
  + **Welcome from Gateway Technical College – Dr. Tammi Summers, Dean of Learning** **Success**
* **Introduction Activity – WSG Executive Team**
* **Robert’s Rules of Order Overview**
* **Approval of Agenda and April 12, 2019 Minutes**
* **Overview of Wisconsin Student Government**
  + **Mission and Vision**
  + **Meeting Dates**
  + **Role of Governor and Lt. Governor**
* **Reports**
  + **AFO Report**
  + **President’s Report**
    - **Executive Team Goals for 2019-2020**
  + **Resource Director’s Report**
    - **Communication List**
    - **Resource Director’s Goals for 2019-2020**
* **WTCS Equity Presentation**
* **Website**
  + **Webmaster Contract**
  + **Website Redesign**

**12:15 p.m. Adjourn**

* **Lunch with Optional Tour of Vet Tech program for those interested**

**1:00-5:00 p.m. Leadership Training**

**Leadership Training provided by Jeff Messer, Incorporating The Invisible**

**And Gateway Technical College**

**Saturday, October 12**

**8:25 a.m. Call to Order and Roll Call**

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| --- | --- | --- | --- |
| **Technical College** | **Day 2** | **Technical College** | **Day 2** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Southwest** |  |
| **Madison** |  | **Waukesha** |  |
| **Mid-State** |  | **Western** |  |
| **Milwaukee Area** |  | **Wisconsin Indianhead** |  |

**8:30 a.m.**

* **Saturday morning Welcome -- Stephanie Skibba, Vice-President of Community and Government Relations**
* **Governor’s Reports**
* **Website Redesign**
* **Election of WSG Parliamentarian**
* **2020 Legislative Seminar; February 16-18**
  + **Schedule**
  + **Madison Concourse Contract**
  + **Legislative Seminar Committees**
* **WSG Proposed By-Law and Policies and Procedures Changes**
  + **Review with vote in November**
* **Brandon Trujillo – WTCS Policy Advisor**
  + **Updates**
  + **Legislator Information**
* **Brainstorming/Working Session**
  + **What are three priorities for WSG in 2019-2020?**
* **Announcements/Final Comments**

**12:00 Noon Adjournment**

**The Executive Team will meet immediately following the meeting adjournment for approximately 30 minutes in preparation for the November meeting.**

**INFORMATION PAGE**

**Please bring as many students as you can for the**

**October meeting and training!**

**Following the adjournment of the meeting on Friday:**

**12:15 p.m. Lunch**

**1:00–5:00 p.m. Leadership Training**

**5:30 p.m. Check in at Hotel -- Dinner on your own**

**Your RSVP for the meeting is due by Friday, September 27, including a list of participant names via email to Trina Muscarella,** [**muscarellat@gtc.edu**](mailto:muscarellat@gtc.edu) **with a copy to Vicky Weiland,** [**vicky.weiland@yahoo.com**](mailto:vicky.weiland@yahoo.com) **.**

**Lodging Information:**

**Timber Ridge Lodge and Waterpark at Grand Geneva**

**7020 Grand Geneva Way**

**Lake Geneva, WI 53147**

**866-636-4502**

**timberridgelodge.com**

**All rooms have kitchenettes and include waterpark passes**

**Cost:**

**One bedroom (King) w/pull-out sofa bed -- $99**

**2 Bedroom w/pull-out sofa bed -- $199**

**Rooms need to be reserved by September 13, 2019**

**Wisconsin Student Government**

**October 11 & 12, 2019**

**Participant List**

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| **Student/Advisor Name** | **College** |
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