**October 12-13, 2018 - Agenda**

**Northcentral Technical College**

**Room: CHS 1004 A&B – Center for the Health Sciences**

**Leadership Training will be provided by NTC**

**Friday, October 12, 2018**

**10:00 a.m. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 1** | **Technical College** | **Day 1** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Southwest** |  |
| **Madison** |  | **Waukesha** |  |
| **Mid-State** |  | **Western** |  |
| **Milwaukee Area** |  | **Wisconsin Indianhead** |  |

**10:05 a.m. Introductions and Welcome**

**Welcome from NTC - Dr. Jeannie Worden, NTC Executive Vice President**

**Updated Communications List**

**10:15 a.m. Approval of Minutes**

**10:20 a.m. Overview of WSG for 2018-2019 – What is WSG? Why Should I Belong?**

**Benefits of Membership**

**Website Review**

**Executive Team Goals**

**10:50 a.m. Officer Updates and Reports**

**President Updates on WTCS meetings**

**AFO Financial and Budget Reports**

**Parliamentary Procedures Brief Review**

**11:20 a.m. WTCS Information and Updates – Brandon Trujillo**

**Sharing of Information and Questions**

**11:55 a.m. Adjourn**

**Noon Lunch and Leadership training (provided by Northcentral Technical College)**

**See information page**

**Saturday, October 13, 2018**

**Room CHS 1004 A&B – Center for the Health Sciences**

**8:25 a.m. –Call to Order and Roll Call**

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| --- | --- | --- | --- |
| **Technical College** | **Day 2** | **Technical College** | **Day 2** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Southwest** |  |
| **Madison** |  | **Waukesha** |  |
| **Mid-State** |  | **Western** |  |
| **Milwaukee Area** |  | **Wisconsin Indianhead** |  |

**8:35 a.m. Governor Reports (1-2 minutes in length)**

**9:15 a.m. A Day in the Life . . . Presented by Representative Snyder**

**Presentation followed by Q & A**

**9:50 a.m. Break**

**10:10 a.m. Focus/Work Groups – Explanation/Assignments**

**By-laws – officer elections**

**Location/Hotels for Future Legislative Seminars**

**Conduct/Media Consent Form**

**10:30 a.m. Legislative Seminar Committees Review**

**Approval of Speaker for Legislative Seminar**

**10:40 a.m. Brainstorming/Working Session**

**What are three priorities for WSG in 2018-2019 (topics for legislative agenda)?**

**11:15 a.m. Announcements/Final Comments**

**11:25 a.m. Adjournment**

**11:30-12:15 Executive Officer Team meets to prepare for November 9th Meeting**

**INFORMATION PAGE**

**Please bring as many students as you can for the**

**October meeting and training!**

**Following the adjournment of the meeting on Friday:**

**Noon Lunch**

**1:00–4:30 p.m. Leadership Training**

**5:00 p.m. Check in at Hotel -- Dinner on your own (See restaurant list)**

**Your RSVP is due by Friday, September 28, including a list of participant names via email to Vicky Weiland at** [**vicky.weiland@yahoo.com**](mailto:vicky.weiland@yahoo.com) **with a copy to Krista Reince at** [**reince@ntc.edu**](mailto:reince@ntc.edu) **(needed for training).**

**Lodging Information:**

Fairfield Inn & Suites Wausau

7100 Stone Ridge Road – Weston, WI 54476

$82.00 single occupancy ; $99 double occupancy

Check In: 3:00 p.m. / Check Out: 12:00 p.m.

[Click here to book your rooms](https://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=NTC%20-%20WI%20Student%20Government%20-%20Technical%20Schools%20of%20WI%5ECWAFI%60NTCNTCA%7CNTCNTCB%6082.00-99.00%60USD%60false%602%6010/11/18%6010/13/18%609/20/18&app=resvlink&stop_mobi=yes).

**Amenities Include:**

* Free High Speed Internet
* Free Breakfast
* Fitness Center
* Pool
* Complimentary On-Site Parking

**Rooms need to be reserved by September 20, 2018**

**Wisconsin Student Government**

**October 12 & 13, 2018**

**Participant List**

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| **Student/Advisor Name** | **College** |
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