Wisconsin Student Government

Wisconsin Technical College Advocacy Group

Established 1972

[www.wsgtech.com](http://www.wsgtech.com)

**OCTOBER 7 & 8, 2022 MEETING AGENDA**

**Nicolet College – Northwoods Center**

**Room 207- 209**

**5364 College Drive, Rhinelander, WI 54501**

**Friday October 7, 2022**

**10:00 a.m. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 1** | **Technical College** | **Day 1** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Northwood** |  |
| **Madison** |  | **Southwest** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**10:05 a.m.**

* **Introductions and Welcome**
	+ **Welcome from Nicolet College – Brynlei Kuhn, Nicolet Governor**
* **Introduction Activity – 1, 2, 3 – Are we a team?**
* **Parliamentary Procedure Overview**
* **Approval of Agenda and April 8, 2022 Minutes**
* **Overview of Wisconsin Student Government**
	+ **Mission and Vision**
	+ **Meeting Dates**
	+ **Role of Governor and Lt. Governor**
* **Brandon Trujillo – WTCS Policy Advisor**
	+ **WTCS Overview**
	+ **Legislator Information**
* **WISCORE**
* **OER Symposium**
* **WSG Advocacy Priorities 2022-2024**

**12:00 p.m. Meeting Adjourn**

**Lunch in Lakeside Center (Third building on the left of campus loop)**

**12:30 p.m.**

* **Optional Tour of Birchwoods Center Auto Lab for those interested**

**1:00-4:00 p.m. Representative Ron Swearingen**

 **Leadership Training with Jeff Messer, Incorporating the Invisible**

**4:00 p.m. Social Event- Light refreshments, kayak, bonfire, patio hangout**

**Saturday, October 8**

**8:30 a.m. Call to Order and Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 2** | **Technical College** | **Day 2** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Northwood** |  |
| **Madison** |  | **Southwest** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**8:45 a.m.**

* **Reports**
	+ **AFO Report**
	+ **President’s Report – Katrina Willis**
		- **Executive Team Goals for 2022-2023**
	+ **WSG Social Media Overview – Dylan Marx**
	+ **Resource Director’s Report**
		- **Communication List**
* **Governor’s Reports**
* **Resource Director Interviews and Selection**
* **Announcement of New Resource Director**
	+ **Transition Plan**
* **2023 Legislative Seminar**
	+ **Schedule**
	+ **Madison Concourse Contract (Approved in April)**
	+ **Legislative Seminar Committees**
* **Announcements/Final Comments**

**12:00 Noon Adjournment**

**The Executive Team will meet immediately following the meeting adjournment for approximately 30 minutes in preparation for the November meeting.**