Wisconsin Student Government

Wisconsin Technical College Advocacy Group

Established 1972

[www.wsgtech.com](http://www.wsgtech.com)

**WSG January 13, 2023 Meeting**

**Hosted by Northcentral Technical College**

1000 W. Campus Drive | Wausau, WI 54401

**Room: Center for Health Sciences-Room 1004**

**Zoom Link:** <https://ntc.zoom.us/j/89389622071?pwd=VUdKOFJaVjZlMTYwRzJoSFVSMWR3dz09>

**10:00 a.m. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** |  | **Technical College** |  |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Northwood** |  |
| **Madison** |  | **Southwest** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**10:05 a.m.**

* **Welcome from NTC – Darren Ackley, Vice President of Learning**
* **Approval of Agenda and November 18 Minutes**
* **Brandon Trujillo – WTCS Policy Advisor**
  + **Updates**
  + **Tuition Increases**
  + **WSG Bylaws**
  + **OER- Students Impacted**
* **Reports**
  + **President’s Report – Katrina Willis**
    - **Content Manager**
  + **AFO Report – John Krueger**
    - **Sponsorship/Fundraising Committee**
  + **Resource Director’s Report**
    - **Legislative Seminar Updates- Registration Information, Deadlines and Other Important Information**
* **Legislative Seminar Advocacy Position Update -- Brandon/Milwaukee** 
  + **Committee Updates**

**12:30 p.m. – Lunch**

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**1:00 p.m.**

* **Governor’s Updates**

**1:30 p.m.**

* **NTC- Video Presentation- Regional Campus videos**
* [**https://www.youtube.com/watch?v=ol8Oj9EvQD0**](https://www.youtube.com/watch?v=ol8Oj9EvQD0) **– West Region (if time for 2)**
* [**https://www.youtube.com/watch?v=RQaBQDbTPq0**](https://www.youtube.com/watch?v=RQaBQDbTPq0) **– East Region (if time for 2)**
* [**https://www.youtube.com/watch?v=OVmE9P27NoI**](https://www.youtube.com/watch?v=OVmE9P27NoI) **– Farm (if only time for 1)**

**2:00 p.m.**

* **Legislative Representative Visit – Representative Patrick Snyder**

**2:30 p.m.**

* **Adjournment**