Wisconsin Student Government

Wisconsin Technical College Advocacy Group

Established 1972

[www.wsgtech.com](http://www.wsgtech.com)

 **WSG April 14, 2023 Meeting**

**Hosted by Mid-State Technical College**

**Friday, April 14, 2023**

**10:00 a.m. Roll Call**

|  |  |  |  |
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| **Technical College** | **Present** | **Technical College** | **Present** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northwood** |  |
| **Lakeshore** |  | **Northeast Wisconsin** |  |
| **Madison** |  | **Southwest Wisconsin** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**10:05 a.m.**

* **Welcome from Mid-State Ben Nusz- Stevens Point Campus Dean**
* **Approval of Agenda and Minutes**
* **Resource Director’s Report,**
	+ - **Election Requirements**
		- **Contract Approval with Madison Concourse – 2024**
		- **Confirm 2023-2024 WSG meeting dates and locations**
		- **WSG Budget- 2023-2024**
* **Elections of WSG Officers – Mid-State**
	+ **Election of President**
	+ **Process to be used:**
		- Voting Process using Microsoft Forms – 1 vote per college
		- Overview of responsibilities
		- Nominations
		- Candidate Speech 1-2 minutes per candidate
		- Questions for Candidates
		- Discussion time (colleges have 5 minutes to discuss choice and follow-up questions.)
		- Follow-up Questions for Nominees
		- Discussion time/voting (colleges have 3 minutes to decide on nominee)
		- Announcement of new President
		- Turnover of gavel to new President to preside at remainder of meeting.
	+ **Election of Vice-President (repeat steps)**
	+ **Election of Parliamentarian (repeat steps)**
	+ **Election of Administrative Financial Officer (AFO) (repeat steps)**
	+ **Election of Public Relations Representative (repeat steps)**

**11:30 a.m.**

* **Senator Patrick Testin**

**12:00 p.m.**

* **Senator Q&A or Extra Election Time**

**12:30 p.m.**

* **Lunch & Tour –Mid-State overview of the Advanced Manufacturing, Engineering Technology and Apprenticeship (AMETA)**
* **Lunch- 22/23 Executive Team and 23/24 Executive Team to network during lunch**

**1:15 p.m.**

* **Executive Board Reports**
	+ **President’s Report- Katrina Willis**
	+ **AFO Report – John Krueger**
		- **Sponsorship Committee- Brynlei Kuhn, Nicolet College**
* **Brandon Trujillo – WTCS Policy Advisor**
	+ **Updates/TBD**
* **Legislative Seminar Report and Evaluation – Mid-State**
* **Governor Reports and Lobby Updates**
* **Next meeting – October 6 & 7, 2023 – hosted by Nicolet College**

**3:00 p.m. Adjournment- New Officers to assume duties**

**The newly elected Executive Team will have their calendars available to set up a virtual meeting in April.**