Wisconsin Student Government

Wisconsin Technical College Advocacy Group

Established 1972

[www.wsgtech.com](http://www.wsgtech.com)

**MEETING AGENDA**

**OCTOBER 6 & 7, 2023**

**Nicolet College**

**5364 College Drive, Rhinelander, WI 54501**

**Friday October 6, 2023**

**Lakeside Center Theater**

**10:00 a.m. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 1** | **Technical College** | **Day 1** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Northwood** |  |
| **Madison** |  | **Southwest** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**10:05 a.m. Welcome & Introductions:**

* + - **President’s Introduction- Katrina V. Willis**
    - **Overview of Wisconsin Student Government**
      * **Mission and Vision**

**10:20 a.m. Welcome from Nicolet College – Brynlei Kuhn- Nicolet College Governor**

* + - **Video Welcome from Nicolet College- President Kate Ferrel**

**10:30 a.m. Brandon Trujillo – WTCS Policy Advisor**

* + - **WTCS Overview**
    - **OER Updates and Planning**
    - **Legislator Information**
    - **Priorities**
    - **WISCORE**
    - **OER Symposium**
    - **WSG Advocacy Priorities 2022-2024**

**11:00 a.m. Legislative Visit from Representative Tom Tiffany**

**11:45 a.m. Legislative Visit Senator Mary Felzkowski**

**12:30 p.m. Meeting Adjourn- Lunch- Lakeside Center Commons**

* + - **Governor and Lt. Governor Photos with Patrick Casper**

**1:30 p.m. True Colors- Vicky Weiland- Lakeside Center Theater**

**3:30 p.m. Break**

**3:45 p.m. Parliamentary Procedures Overview- Carl Van Caster**

* + - **Roles of the Governor and Lt. Governor**

**4:00 p.m. Social Event- Lakeside Center Commons & Patio**

* + - **Light refreshments, kayak, bonfire, patio hangout**

**Saturday, October 7, 2023-**

**Northwoods Center- Room 207-209**

**9:00 a.m. Call to Order and Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Technical College** | **Day 2** | **Technical College** | **Day 2** |
| **Blackhawk** |  | **Moraine Park** |  |
| **Chippewa Valley** |  | **Nicolet** |  |
| **Fox Valley** |  | **Northcentral** |  |
| **Gateway** |  | **Northeast WI** |  |
| **Lakeshore** |  | **Northwood** |  |
| **Madison** |  | **Southwest** |  |
| **Mid-State** |  | **Waukesha** |  |
| **Milwaukee Area** |  | **Western** |  |

**9:05 a.m. Reports**

* + - **President’s Report – Katrina V. Willis**
      * **Official Report**
      * **Executive Team Goals for 2023-2024**
      * **Approval of April Minutes**
      * **WSG Advocacy Priorities 2022-2024**
    - **AFO’s Report- Kai Brito**
      * **Approval of AFO Report**
    - **Resource Director-**
      * **Content Manager Position**
      * **Communication List**
      * **Meeting Dates**
      * **Budget 2023-2024**
        + **Approval of Budget**

**9:45 a.m. Break**

**10:00 a.m. 2023 Legislative Seminar**

* + - * **Madison Concourse Contract (Approved in April)**
      * **Schedule –Updates**
      * **Legislative Seminar Committees**

**10:20 a.m. Governor’s Reports**

**Fundraising Work Group Recruitment- John Krueger & Brynlei Kuhn**

**11:00 a.m. Legislative Seminar Committee Ranking Sheets Returned**

**Announcements/Final Comments**

**11:30 a.m. Adjournment**